



IPW

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
4392-0136P

Application No.  
10/620,344-Conf. #8676

Filing Date  
July 17, 2003

Examiner  
H. S. Sawhney

Art Unit  
2875

Applicant(s): Hsin-Tang Chien

Invention: SCANNING DEVICE

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	10	- 20 =		X	
Independent Claims	5	- 5 =		X	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

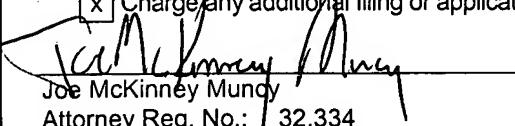
A check in the amount of \$ \_\_\_\_\_ is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Joe McKinney Muncy  
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Dated: January 20, 2006

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Docket No.: 4392-0136P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Hsin-Tang Chien

Application No.: 10/620,344

Confirmation No.: 8676

Filed: July 17, 2003

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For: SCANNING DEVICE

Examiner: H. S. Sawhney

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Examiner's Office Action dated November 9, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

**Amendments to the Claims; and**

**Remarks.**